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Judaica et Aegyptiaca

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INTRODUCTIO.

Disputans de libro, quem composuerat H. Willrich, inscripto „Judaica, Forschungen zur hellenistisch-jüdischen Geschichte und Litteratur“, 1900, dixit P. Wendland (Berl. Philol. Wochenschrift anni 1900, p. 1197 seqq.): „Ich unterschreibe Willrichs Urteil, dasz die Geschichte des hellenistischen Judentums auf Grund sorgfältiger Quellenforschung einer erneuten Durcharbeitung bedarf Was wir hier vor allem brauchen ist an Stelle einer sporadischen und desultorischen Quellenbenutzung eine vollständige und detaillierte, nicht selten mit Textconstitution notwendig verbundene Analyse und literarhistorische Würdigung jeder einzelnen Quelle Der echte Historiker musz hier aus dem Philologen herauswachsen.“ Monet id quoque, ne velimus „die Geschichte auf zu bauen ehe die einzelnen Steine geprüft sind.“

Quibus verbis adductus denuo quaestionem de nonnullis rebus ad historiam Judeorum Lagidarum tempore in Aegypto degentium pertinentibus institui. Quamquam enim quadraginta sunt anni, cum haec locutus est Wendland, verba eius nunc etiam rem acu tangunt. Hoc quidem in libello disputare in animo habeo de eis praesertim rebus, quae ad librum III Maccabaeorum spectant, in quo quae narrantur alii viri docti aliis temporibus attribuerunt, nonnulli autem persecutioni anni 88 a. Chr. n. Priore in capite librum III Maccabaeorum ipsum interpretabor; in altero disseram de aliis fontibus, quos putaverunt viri docti agere de persecutionibus, quibus Judei aut anno 88 a. Chr. n. aut antea a Lagidis sunt affecti; tertio autem in capite examinabo, quas sententias viri docti de libro III Maccabaeorum exposuerint. De nonnullis vero rebus, quas in enucleationibus tetigero, singulas disputationes appendicum nomine huic opusculo adiungam.
